

**PLACER MOSQUITO & VECTOR CONTROL DISTRICT  
BOARD OF TRUSTEES**

2021 Opportunity Drive  
Roseville, CA 95678

**REGULAR BOARD MEETING  
AGENDA**

January 14, 2019 4:30 PM

[www.placermosquito.org](http://www.placermosquito.org)

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Board of Trustees

Bob Snyder  
City of Auburn

Will Stockwin  
City of Colfax

Peter Gilbert  
City of Lincoln

Russ Kelley  
Town of Loomis

Merry L. Holliday-  
Hanson, Ph.D.  
Placer County

Jill Gayaldo  
City of Rocklin

Colin Roe  
City of Roseville

General Manager  
Joel Buettner

- |       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       | <b>1</b>  | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <b>2</b>  | <b>Roll Call</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | <b>3</b>  | <b>Pledge of Allegiance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|       | <b>4</b>  | <b>Introduction of Guests</b><br>A. Patrick Clark, HR Consultant                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | <b>5</b>  | <b>Agenda Review</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       | <b>6</b>  | <b>Public Comment</b><br><i>Members of the public shall be allowed to address the Board of Trustees on items which are of interest to public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). It is requested that comments be limited to no more than 5 minutes.</i> |
|       | <b>7</b>  | <b>Consent Agenda – Action item</b><br>A. Minutes of the December 17, 2018 Regular Board Meeting<br>B. Financial Report: December 2018                                                                                                                                                                                                                                                                                                                                                              |
| 3-5   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7-8   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <b>8</b>  | <b>Board Review and Consideration of Election of Board Officers – Action item</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <b>9</b>  | <b>Board Review and Consideration of Committees for 2019 – Action item</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <b>10</b> | <b>Staff Reports</b><br>A. Public Information and Outreach Report – Ada Barros<br>B. Mosquito & Disease Surveillance Report – Jake Hartle<br>C. Applied Research Report – Mary Sorensen<br>D. Operations Report – Mario Boisvert<br>E. General Manager's Report – Joel Buettner                                                                                                                                                                                                                     |
| 13    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 15    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17-18 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 19-20 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 21    |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | <b>11</b> | <b>Board/Staff General Discussion</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|       | <b>12</b> | <b>Closed Session</b><br>A. Conference with District designated labor negotiator Joel Buettner and Patrick Clark, District HR Consultant, regarding negotiations with employee organizations: Placer Mosquito and Vector Control District Employees Association and Placer Mosquito and Vector Control District Association of Managerial Employees (pursuant to Government Code Section 54957.6)                                                                                                   |

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Reconvene from Closed Session

**13 Report from Closed Session**

**14 Announcements**

- A. The District office will be closed January 21, 2019 in observance of the Martin Luther King Jr.'s Holiday.
- B. The District office will be closed February 11, 2019 in observance of the Lincoln's Birthday Holiday.
- C. The District office will be closed February 18, 2019 in observance of the President's Day Holiday.
- D. The next regular Board meeting will be held February 11, 2019 at 4:30 PM, at 2021 Opportunity Dr., Roseville, CA 95678

**15 Adjournment**

*In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District at (888) 768-2343, fax (916) 380-5455, and/or send e-mail to [info@placermosquito.org](mailto:info@placermosquito.org). Requests must be made as early as possible and at least one-full business day before the start of the meeting. Documents and materials relating to an open session agenda item that are provided to the PMVCD Board less than 72 hours prior to a meeting will be available for public inspection and copying at 2021 Opportunity Drive, Roseville, CA 95678.*